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THE UNITED STATES PATENT AND TRADEMARK OFFICE

MATHIN DE DENTER

Applicants: )	Group Art Unit 1644
Applicants. )	Examiner Nolan, P.
John Dupre )	
Serial No. 08/737,446 )	
Filed: May 12, 1995	
(Date of Receipt of 35 U.S.C. ) 371 Requirements	·
And "filing date" on Filing Receipt: January 10, 1997)	

## LETTER OF TRANSMITTAL

Honorable Commissioner of Patents and Trademarks Washington, D.C. 20231

TREATMENT OF DIABETES

Sir:

Transmitted herewith for filing in the above-identified application are the following documents:

- Response
- Petition for Four Month Extension

CERTIFICATE OF MAILING (37 C.F.R. §1.10)

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as 'Express Mail Post Office To Addressee' in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

EL088408049US	Irene Grimes Betke
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March 29, 1999	Mine Sun Police
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PATENT 223/051

- Reply Postcard
- Check for Filing Fee in the amount of \$680.00

The Commissioner is authorized to charge any fees associated with the present filing to Deposit Account No. 12-2475

Respectfully submitted,

Dated: March **29** , 1999

Bradford J. Duft

Registration No. 32,219

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